

**To:** Dermer, Michele[Dermer.Michele@epa.gov]  
**From:** Rao, Kate  
**Sent:** Thur 2/5/2015 5:30:37 PM  
**Subject:** RE: Release of the 2/6 State UIC Plan

What are you talking about?

\*\*\*\*\*

Kate Rao  
Drinking Water Protection Section (WTR 3-2)  
USEPA Region 9  
75 Hawthorne St., San Francisco, CA 94105  
tel: (415) 972-3533 / fax: (415) 947-3549

**From:** Dermer, Michele  
**Sent:** Thursday, February 05, 2015 9:14 AM  
**To:** Rao, Kate  
**Subject:** Re: Release of the 2/6 State UIC Plan

By any chance do you have the Think Progress article Suzanne is talking about?

---

**From:** Rao, Kate  
**Sent:** Wednesday, February 04, 2015 11:34 AM  
**To:** Albright, David; Diamond, Jane; Montgomery, Michael  
**Cc:** Dermer, Michele  
**Subject:** Release of the 2/6 State UIC Plan

David/Mike/Jane –

I just got off the phone with Suzanne. She said that after this morning's interview with AP, Jared and Kelly told her that there are standing requests from media (did not specify which ones) about the State UIC Plan and Jared has committed to give them a copy of the Plan as soon as it is submitted to EPA. Therefore, she wanted to make sure that a copy of it is submitted to OPA when it comes in. Jared plans to discuss this tomorrow at the comm strategy meeting.

Kate

\*\*\*\*\*

Kate Rao  
Drinking Water Protection Section (WTR 3-2)  
USEPA Region 9  
75 Hawthorne St., San Francisco, CA 94105  
tel: (415) 972-3533 / fax: (415) 947-3549